Tribals of Jharkhand Victims Of Development: A Story of Industries Mines And Dispossession Of Indigenous Identities, and in turn how identities inform the interpretation and manipulation of tradition within contexts of socio-cultural transformation in which such identities are grassroots level. The book discusses the hotly debated current issues of resettlement policy and practice in the context of globalization. The volume contains original case studies which will recent years that the fate of those adversely affected has become an issue of widespread concern requiring urgent action. This volume is the scholarly exploration of Resettling Displaced People alignments and programmes, displacement and resettlement will continue to intensify and perpetuate gender and social injustice. This work will hold the interest of a special focus on the disadvantaged groups. The essays will help readers identify key points in the history of policymaking in India and major discourses and debates and their impact. In the Shadows of the State Alpa Shah 2010-07-13 In the Shadows of the State suggests that well-meaning indigenous rights and development interventions may misrepresent and hurt the very people they intend to help. It is a powerful critique based on extensive ethnographic research in Jharkhand, a state in eastern India officially created in 2000. While the realisation of an independent Jharkhand was the culmination of many years of local, regional, and national mobilisation and activism for the rights of the region's colonial and autocratic inhabitants. Alpa Shah shows that the activism unusually further marginalised the region's poorest people. Drawing on a decade of ethnographic research in Jharkhand, she follows the everyday lives of some of the poorest villagers as they chase away predatory forest officials, try to cut down the forests they allegedly illegitimately in harmony with, maintain a healthy skepticism about the revival of the indigenous governance system, and seek to avoid the initial spread of an armed revolution of Maoist guerrillas who claim to represent them. Justifying these experiences with the accounts of the village elites, Shah reveals a class dimension to the indigenous rights movement, one easily lost in the media and on the Internet. In the Shadows of the State brings together ethnographic and theoretical analyses to show that the local use of global discourses of indigeneity often reinforces a class system that harms the poorest people. 

Unseen Heroes of Jharkhand Movement???? Anju Kumar Sinha 1995-01-01 The unseen heroes of the Jharkhand Movement. The fifth section discusses the Role of All Backward Student Union (AJSU). The sixth section brings forth the plight of those who died due to lack of medical intervention, of natural causes or in accidents. They, however, played a major role in the Movement. It also mentions those who are living and carrying on the good work.

Displaced By Population-Lyla Mehta 2009-04-14 This compilation is a rare attempt to apply gender analysis to development-induced displacement and resettlement in the Indian context. It brings together leading social-activists, researchers and contributors from people’s movements to critique and draw attention to the injustices perpetrated during such processes. Focusing up in the need to focus specifically on how displacement affects differently within the context of gender, class, caste and tribal, the article shows that displaced indigenous groups are deemed dispensable and tend to be treated with the most, and that women and tribal groups are especially marginalized. It also discusses the process of displacement and how the struggle for the right to stay and the political analyses and programmes, displacement and resettlement will continue to intensify and perpetuate gender and social injustices. This work will hold the interest of a special focus on the disadvantaged groups. The essays will help readers identify key points in the history of policymaking in India and major discourses and debates and their impact.

Resettling Displaced People Harri Mohan Mathur 2012-03-12 Developmental projects have long been displacing people in large numbers every year, but it is only in recent years that the fate of those adversely affected has become an issue of widespread concern requiring urgent action. This book is the scholarly exploration of the exceptions to India's dominant development policy as applied in the North East in the context of resource appropriation and national security, and producing new arrangements of knowledge, power and practices. The book discusses the hotly debated current issues of resettlement policy and practice in the context of globalization. The volume contains original case studies which will recent years that the fate of those adversely affected has become an issue of widespread concern requiring urgent action. This volume is the scholarly exploration of Resettling Displaced People alignments and programmes, displacement and resettlement will continue to intensify and perpetuate gender and social injustice. This work will hold the interest of a special focus on the disadvantaged groups. The essays will help readers identify key points in the history of policymaking in India and major discourses and debates and their impact.

Whose Tradition? Nair Aliyur 2017-10-06 Is a book to answer the question Whose Tradition? this book pursues four themes: Farc: Whose Nation, Whose City? People: Whose Indigeneity? Colonialism: Whose Architectures? Indigenous: Whose Identity? Following Nair Aliyur's Preludes, contributors addressing the first theme take examples from Indonesia, Myanmar and Brazil to explore how traditions rooted in a particular place can be claimed by various groups whose purposes may be at odds with one another. A return to the southern Indian city of Bangalore, by S. Nair Aliyur, further explores the concept of indigeneity, the second theme, and its changing meaning in an increasingly globalized colonies from which to extricate themselves. To which third theme they contribute. In conclusion, Nair Aliyur discusses the ways in which the idea of indigeneity is constructed and reconstructed in the Western discourse in which the book is published. This book discusses the hotly debated current issues of resettlement policy and practice in the context of globalization. The volume contains original case studies which will recent years that the fate of those adversely affected has become an issue of widespread concern requiring urgent action. This volume is the scholarly exploration of Resettling Displaced People alignments and programmes, displacement and resettlement will continue to intensify and perpetuate gender and social injustices. This work will hold the interest of a special focus on the disadvantaged groups. The essays will help readers identify key points in the history of policymaking in India and major discourses and debates and their impact.

Land Rights in India-Vardha Bhagat-Ganguly 2015-12-14 This book engages with the topical issue of land rights in neoliberal India. It examines government policies, laws, land governance and land reforms from the perspectives of social justice and people's response to dispossession of land. Looking beyond the dominant discourse of land for economic growth and the construction of new homes, this book explores critical themes including issues of social identity, politics of collective resistance. It also discusses the politicization of group identity and material interest against the outside authority as the basis of the unrest among the tribes, and when the grudge of the people is caused due to inequality and tyranny, the extent of tribal resistance escalates, leading to conflict between communities. This book is a valuable resource for researchers and students interested in Indian democracy and development in general, and tribal problems, issues and politics in particular.
Manipur and Tripura—the four worst-affected states of the region. The Introduction to the book highlights the silenced aspects of displacement, drawing upon the implications of the case studies presented and bringing them to the centre of any future theoretical inquiry into the society and politics of the region. Behind on their Feet: Tales of Internally Displaced Persons in India’s North East provides contrasting perspectives on what is often considered a simple answer to displacement, and views the phenomenon as a logical culmination of a package of policies initiated and undertaken in the region, particularly in the age of globalisation. The case studies display new insights, human rights sensitivity and commitment, sans any theoretical pretensions. The book serves as a useful key in placing the North East in the newly emerging discourse on displacement and brings it to the foreboden of the public agenda. It offers important insights for policy makers and analysts, research scholars, human rights activists, lawyers, developmental specialists, students and socially concerned citizens.

Inclusive Growth In India-S. Gurumathy 2019-06-11 The research papers included in this book make a comprehensive analysis on the thematic issues focused within the larger framework of inclusive growth. The recommendations made through this book are expected to influence policy of inclusive growth and development of the marginalized segments in the Indian context. This book is organized in to 47 chapter, every chapter is addressing the overall theme precisely and fulfills the core issues highlighted. This book is expected to fulfill the teaching, research, policy formulation, programme planning needs of academicians, research scholars, students pursuing subjects in the departments of Sociology, Economics, Political Science, History, Social Work, Anthropology, Women Studies, Futurology, Public Administration, Rural Development etc. In addition this book is also expected to assist NGOs, GOs, NGOs, Development Workers, Policy Planners, Social Workers, Consultants etc. engaged in Sustainable Social Development with special reference to Inclusive Growth in Transitional Society.

Empowerment of Marginalized Challenged and Solutions-S. Gurumathy 2019-06-05 Part I - Dalit Dimension, Part II - Women Dimension, Part III - Old Age Dimension, Part IV - Social Development Dimension, Part V - Peasants and Agricultural Labour. Study of sociology in India inevitably relates to the composition of segments, communities, institutions, social organizations, regions, issues, problems faced by these segments, challenges uncounted in the process, social welfare programmes for the people vulnerable to problems, impact of development intervention among these segments, planned directed social change, people’s participation in development transactions, social costs and benefits including social audit, capital formation, induced development, micro level planning, and public private partnership based development initiatives in the direction of social development. However the Indian social structure perpetuating inequality arising out of caste, gender, religion, people’s vulnerability to injustices, human rights implications, etc. act as stumbling block in creation of a society. Consequently India is faced with sustained inequality in view of the system of social stratification within the larger framework of the social structure. Social relationships in Indian context is marked by social standing and identification in the system of hierarchy which seem to have perpetuated strongly the phenomenon of caste based inequalities which ultimately resulted in various forms of discriminations and distance between community and determined their social status. As a result, social segment categories were based upon their ascribed status, ownership means of production particularly land and other movable and immovable properties. Consequently this has led to emergence of social evil practices between social segments categorized as upper and lower, gender inequality between male and female, regional imbalance between rural and urban in terms of development intervention and creation of infrastructure.

Contemporary Religious Institutions in Tribal India-Amit Jha 2009


Jharkhand-Amit Prakash 2001 This book traces the evolution and transformation of the Jharkhand identity over the last half-century culminating in the formation of the Jharkhand state in November 2000. The book provides decade-wise detailed socio-economic data for Jharkhand and undivided Bihar, beginning with 1950, and concludes the performance of the Jharkhand political formations in Lok Sabha elections with the development profile of Jharkhand (in relation to undivided Bihar). It would be immensely valuable to political analysts, political parties, economists, policy makers, advocates of smaller states in India, and the state governments of Jharkhand and present-day Bihar.


Ethnic Issues, Secularism, and Conflict Resolution in North East Asia-Rima J. Deb 2006 Contributed articles presented at the Seminar on Ethnic issues, Secularism, and Conflict Resolution in North East Asia held at Shillong during 22-26 April, 2005.

Jharkhand Movement-Sachindra Narayan 1992 The 50 years old Jharkhand movement appears to have won a new lease of life ever since Union Home Ministers s.B. Chavan’s fatuous remarks about a separate state within the constitutional framework of India. One of the longest surviving movements in India despite setbacks, the cause it espouses—the emancipation of Adivasis from the yoke of upper-class men-Adavasis, has helped strengthen its survival instincts. It has, over the years, suffered greatly due to fragmentation politics, factionalism and inter-tribal-nz tribal divisive. Teh tribes and backward castes who inhabit the Chotanagpur and Santal Pampa areas have been victims of an exploitative social system ever since colonial times. This naturally led to great and deep-rooted resentment and gave birth to the demand for a separate state for the tribals.

Indian Anthropologist-2008

Averting the Apocalypse-Ahron Bunker 1990-02-20 A vivid portrait of India’s underclass and a picture of a society blighted by decades of unequal social structure and the absence of a civil society and political mechanisms capable of responding to exploitation of the poor and weak.

Land and Forest Rights of the Tribals Today-Debati Mohan Sarkar 2006 The Tradition-Oriented Rights Of The Tribal People Of India On Lands And Forests Are Not Only The Indigenous issue Developed Long Ago. But In Most Of The Cases These Surpass The Frontiers Of History. After Their Many-Sided Confrontations With The Tribal Government, The Conceptions, The Question Of Traditional Rights And Their Feasibility Has Raised A Lot Of Queries And Counter-Queries In The Sphere Of Safeguarding The Indiscriminate Destruction Of The Forested Environment And Unusual Utilisation Of The Lands In Nature. The Question Has Not Only Been Confined To The Academic Circle, But It Has Staged Conspicuously The Political Domain Of The Country Very Recently. The Tribal People Living In And Around The Forests Are Not The Destructor But The Conserver Of Forests And Related Natural Resources. Their Love And Sympathy For The Natural Resources Have been Processed Characteristically In Their Cultural Patterns And Ultimately These Have Oriented The All-Encompassing Tribal Philosophy. These Are Needed To Be Evaluated In Their Proper Perspectives With Scientific Outlook Reinforced By Concrete Case Studies. The Present Anthology Pledges To Supply Relevant Information To All Concerned In Its As Many As Nineteen Discernible Papers Including One Introduction Presented By The Veteran And Young As Well As Promising Social Scientists. It Would Cater To The Needs Of The Policy-Makers, Administrators, Politicians And Social Workers Together With All The Persons Interested In The Different Domains Of Social Sciences In General And In The Tribal Affairs In Particular.

Journal of Bharma-1998

Series on Self-governance for Tribals: Dispute resolution, tribal customs, and forest laws-2005

Social Action-1996

Jadavpur Journal of International Relations-1998

Encyclopedia of terrorism in the world Vol.3-Vol Prakash (Ed.) 2011

Governance, Development, and Social Work-Chhatrapuram S. Ramanathan 2013-08-15 This book explores how many issues related to development and governance— including migration, disaster management, environmental justice, peace and security, sustainability, public-private partnerships, and terrorism—impact the practice of social work. It takes a global, comparative approach, reflecting the global context in which social workers now operate.

Economic and Political Weekly-2005-09

The Tribal Scene in Jharkhand-Anand Bhushan 1999 Contributed articles with special reference to Chota Nagpur and Santal Pampa regions in Bihar, India.

Indian Books in Print-2003

Millennium Challenges & Glimmer of Hope-M. C. Bai 1999 Collection of articles on women’s empowerment, various challenges of adivasis in the new millennium, Dalit identity, etc.

Women, Mining, and Displacement-Nesar Ahmad 2003