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Natural Law and the Theory of Society 1500 to 1800 is a classic work that provides a comprehensive overview of the development of natural law theory from its medieval origins to the Enlightenment. Gierke explores the ideas of key figures in this tradition, such as Thomas Aquinas, John Locke, and Immanuel Kant, and examines the implications of these views for our responses to climate change.

The book begins with an introduction to the history of natural law theory, followed by a discussion of the central tenets of natural law, including the concepts of right and wrong, justice and fairness, and the idea that certain moral norms are inherent in human nature. Gierke then goes on to examine the different ways in which natural law has been interpreted and applied, and considers the ways in which it has been used to justify political, social, and moral norms.

One of the key themes of the book is the tension between natural law theory and the scientific and technological advances of the modern era. Gierke argues that natural law theory has an important role to play in the development of environmental ethics, and considers the ways in which it might be applied to the problem of climate change.

Overall, this is an important and thought-provoking work that provides a valuable contribution to the ongoing debate about the role of natural law theory in contemporary society.