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**When Christians First Met Muslims**

Michael Philip Penn 2015-03-21 The first Christians to meet Muslims were not Latin-speaking Christians from the western Mediterranean or Greek-speaking Christians from Constantinople but rather Christians from northern Mesopotamia who spoke the Aramaic dialect of Syriac. Living
under Muslim rule from the seventh century to the present, Syriac Christians wrote the first and most extensive accounts of Islam, describing a complicated set of religious and cultural exchanges not reducible to the solely antagonistic. Through its critical introductions and new translations of this invaluable historical material, When Christians First Met Muslims allows scholars, students, and the general public to explore the earliest interactions between what eventually became the world’s two largest religions, shedding new light on Islamic history and Christian-Muslim relations.

Envisioning Islam - Michael Philip Penn
2015-06-24 The first Christians to encounter Islam were not Latin-speakers from the western Mediterranean or Greek-speakers from Constantinople but Mesopotamian Christians who spoke the Aramaic dialect of Syriac. Under Muslim rule from the seventh century onward, Syriac Christians wrote the most extensive descriptions extant of early Islam. Seldom translated and often omitted from modern historical reconstructions, this vast body of texts reveals a complicated and evolving range of religious and cultural exchanges that took place from the seventh to the ninth century. The first book-length analysis of these earliest encounters, Envisioning Islam highlights the ways these neglected texts challenge the modern scholarly narrative of early Muslim conquests, rulers, and religious practice. Examining Syriac sources including letters, theological tracts, scientific treatises, and histories, Michael Philip Penn reveals a culture of substantial interreligious interaction in which the categorical boundaries between Christianity and Islam were more ambiguous than distinct. The diversity of ancient Syriac images of Islam, he demonstrates, revolutionizes our understanding of the early Islamic world and challenges widespread cultural assumptions about the history of exclusively hostile Christian-Muslim relations.

Seeing Islam as Others Saw It: A Survey and
Evaluation of Christian, Jewish and Zoroastrian Writings on Early Islam - Robert G. Hoyland 2014-01-10 This book offers a new approach to the vexing question of how to write the early history of Islam. The first part discusses the nature of the Muslim and non-Muslim source material for the seventh- and eighth-century Middle East and argues that by lessening the divide between these two traditions, which has largely been erected by modern scholarship, we can come to a better appreciation of this crucial period. The second part gives a detailed survey of sources and an analysis of some 120 non-Muslim texts, all of which provide information about the first century and a half of Islam (roughly A.D. 620-780). The third part furnishes examples, according to the approach suggested in the first part and with the material presented in the second part, how one might write the history of this time. The fourth part takes the form of excurses on various topics, such as the process of Islamization, the phenomenon of conversion to Islam, the development of techniques for determining the direction of prayer, and the conquest of Egypt. Because this work views Islamic history with the aid of non-Muslim texts and assesses the latter in the light of Muslim writings, it will be essential reading for historians of Islam, Christianity, Judaism, or Zoroastrianism—indeed, for all those with an interest in cultures of the eastern Mediterranean in its traditional phase from Late Antiquity to medieval times.

The Encounter of Eastern Christianity with Early Islam - David Thomas 2006-05-01 The contributions in this volume deal with crucial subjects of political and theological dialogue and controversy that characterized the varying responses of the Christian communities in the Byzantine Eastern provinces to the Islamic conquest and its subsequent impact on Byzantine society and history.

The Religious Other - Martin Accad 2020-12-24 We live at a time when religious diversity has
become a fact of life in our globalized societies. Yet Christian engagement with Muslims remains complex, complicated by fear, misunderstanding and a history fraught with political and cultural tensions. These essays, drawn from the 2018 and 2019 Middle East Consultations hosted by the Arab Baptist Theological Seminary’s Institute of Middle East Studies, engage the need for a carefully developed theological understanding of Islam, its origins and its sacred text. Weaving together the work of Christian scholars of Islam, the Bible, theology and missiology, along with the insights of ministry practitioners, this book combines scholarly exploration with pertinent ministry practice, offering a rich framework for the church to continue its conversation about its engagement with Muslim communities and its proclamation of Christ worldwide.

The Islamic Jesus - Mustafa Akyol 2017-02-14 “A welcome expansion of the fragile territory known as common ground.” —The New York Times

When Reza Aslan’s bestseller Zealot came out in 2013, there was criticism that he hadn’t addressed his Muslim faith while writing the origin story of Christianity. In fact, Ross Douthat of The New York Times wrote that “if Aslan had actually written in defense of the Islamic view of Jesus, that would have been something provocative and new.” Mustafa Akyol’s The Islamic Jesus is that book. The Islamic Jesus reveals startling new truths about Islam in the context of the first Muslims and the early origins of Christianity. Muslims and the first Christians—the Jewish followers of Jesus—saw Jesus as not divine but rather as a prophet and human Messiah and that salvation comes from faith and good works, not merely as faith, as Christians would later emphasize. What Akyol seeks to reveal are how these core beliefs of Jewish Christianity, which got lost in history as a heresy, emerged in a new religion born in 7th Arabia: Islam. Akyol exposes this extraordinary historical connection between Judaism, Jewish Christianity and Islam—a major mystery unexplored by academia. From Jesus’ Jewish followers to the Nazarenes and Ebionites to the
Qu’ran’s stories of Mary and Jesus, The Islamic Jesus will reveal links between religions that seem so contrary today. It will also call on Muslims to discover their own Jesus, at a time when they are troubled by their own Pharisees and Zealots.

**Paul Meets Muhammad**-Michael R. Licona
2006-02-01 A creative, out of the box approach to examining the validity of Christ's resurrection from the virtual perspectives of two religious heavyweights.

**Christian Martyrs Under Islam**-Christian C. Sahner
2020-03-31 How did the medieval Middle East transform from a majority-Christian world to a majority-Muslim world, and what role did violence play in this process? Christian Martyrs under Islam explains how Christians across the early Islamic caliphate slowly converted to the faith of the Arab conquerors and how small groups of individuals rejected this faith through dramatic acts of resistance, including apostasy and blasphemy. Using previously untapped sources in a range of Middle Eastern languages, Christian Sahner introduces an unknown group of martyrs who were executed at the hands of Muslim officials between the seventh and ninth centuries CE. Found in places as diverse as Syria, Spain, Egypt, and Armenia, they include an alleged descendant of Muhammad who converted to Christianity, high-ranking Christian secretaries of the Muslim state who viciously insulted the Prophet, and the children of mixed marriages between Muslims and Christians. Sahner argues that Christians never experienced systematic persecution under the early caliphs, and indeed, they remained the largest portion of the population in the greater Middle East for centuries after the Arab conquest. Still, episodes of ferocious violence contributed to the spread of Islam within Christian societies, and memories of this bloodshed played a key role in shaping Christian identity in the new Islamic empire. Christian Martyrs under Islam examines how violence against Christians ended the age of
porous religious boundaries and laid the foundations for more antagonistic Muslim-Christian relations in the centuries to come.

**The Tenth Parallel** - Eliza Griswold 2010-08-17 A riveting investigation of the jagged fault line between the Christian and Muslim worlds. The tenth parallel—the line of latitude seven hundred miles north of the equator—is a geographical and ideological front line where Christianity and Islam collide. More than half of the world's 1.3 billion Muslims live along the tenth parallel; so do sixty percent of the world's 2 billion Christians. Here, in the buzzing megacities and swarming jungles of Africa and Asia, is where the two religions meet; their encounter is shaping the future of each faith, and of whole societies as well. An award-winning investigative journalist and poet, Eliza Griswold has spent the past seven years traveling between the equator and the tenth parallel: in Nigeria, the Sudan, and Somalia, and in Indonesia, Malaysia, and the Philippines. The stories she tells in The Tenth Parallel show us that religious conflicts are also conflicts about land, water, oil, and other natural resources, and that local and tribal issues are often shaped by religious ideas. Above all, she makes clear that, for the people she writes about, one's sense of God is shaped by one's place on earth; along the tenth parallel, faith is geographic and demographic. An urgent examination of the relationship between faith and worldly power, The Tenth Parallel is an essential work about the conflicts over religion, nationhood and natural resources that will remake the world in the years to come.

**A Prophet Has Appeared** - Stephen J. Shoemaker 2021-03-02 "The first anthology to compile the most significant non-Islamic sources for understanding the rise of Islam. Early Islam has emerged as a lively site of historical investigation, and scholars have challenged the traditions of both Islam and its academic study by drawing attention to the wealth of non-Islamic sources that describe its rise. A Prophet Has
Appeared brings this approach to the classroom. The collection provides students with carefully selected, introduced, and annotated materials from non-Islamic records dating to the early years of Islam, which students and scholars can read alongside the Qur'an and later Islamic materials. Applying historical-critical analysis, the volume aims to place these invaluable sources on more equal footing with the much later Islamic narratives about Muhammad and the formation of his new religious movement. The sourcebook includes new English translations of twenty different authors or sources. Initially written in many languages—not just Greek and Latin, but Syriac, Georgian, Armenian, Hebrew, and Arabic—these texts span a broad geographic expanse from England to Egypt and Iran. Ideal for the classroom and personal library, readers will gain the tools to meaningfully approach a new, burgeoning area of Islamic studies.---

Theological Issues in Christian-Muslim Dialogue addresses the main theological topics of discussion that appear in Christian-Muslim engagement. Many of these topics originate in the medieval period and the earliest encounters between Christians and Muslims. Even so, the topics persist in contemporary contexts of dialogue and engagement. Christians and Muslims still discuss whether or not God should be understood as strictly one or as a Trinity-in-Unity, and debates over the nature of revelation or prophethood remain. Theological reflection, therefore, must continue to be brought to bear on these topics in light of their history and in view of their applicability to growing contexts of inter-religious engagement. Theological Issues in Christian-Muslim Dialogue is a comprehensive theological sourcebook for students learning about Christian-Muslim relations and practitioners engaged in Christian-Muslim dialogue.

**Theological Issues in Christian-Muslim Dialogue**—Charles Tieszen 2018-06-08

**Thomas Jefferson's Qur'an**—Denise A. Spellberg
2013 Reveals the influence of Islam in the birth of American religious freedom, describing how Jefferson studied the Qur'an because he believed that Islam's Enlightenment ideals could inform the fledgling country's practical governance.

**Muhammad Reconsidered**-Anna Bonta Moreland 2020-03-30 Muhammad Reconsidered rectifies the failures of scholarly attempts to understand Islam in the West and to take Islamic theology seriously. Engaging Islam from deep within the Christian tradition by addressing the question of the prophethood of Muhammad, Anna Bonta Moreland calls for a retrieval of Thomistic thought on prophecy. Without either appropriating the prophet as an unwitting Christian or reducing both Christianity and Islam to a common denominator, Moreland studies Muhammad within a Christian theology of revelation. This lens leads to a more sophisticated understanding of Islam, one that honors the integrity of the Catholic tradition and argues for the possibility in principle of Muhammad as a religious prophet. Moreland sets the stage for this inquiry through an intertextual reading of the key Vatican II documents on Islam and on Christian revelation. She then uses Aquinas's treatment of prophecy to address the case of whether Muhammad is a prophet in Christian terms. Muhammad Reconsidered examines the work of several Christian theologians, including W. Montgomery Watt, Hans Küng, Kenneth Cragg, David Kerr, and Jacques Jomier, O.P., and then draws upon the practice of analogical reasoning in the theology of religious pluralism to show that a term in one religion—in this case “prophecy”—can have purchase in another religious tradition. Muhammad Reconsidered not only is a constructive contribution to Catholic theology but also has enormous potential to help scholars reframe and comprehend Christian-Muslim relations.

**Early Christianity**-Wendy Elgersma Helleman 2019-09-30 Designed as an undergraduate
textbook, and shaped by needs of both Muslim and Christian students across Africa, this resource provides a thorough introduction to the history, theology and teaching of early Christianity. Professors Helleman and Gaiya follow Christianity from its inception in Jerusalem through to the decline of the Roman Empire in the Mediterranean and the development of Orthodox churches in the East and in Africa before the arrival of Islam. The book provides an overview of critical historical events, controversies, teaching, and important individuals and movements providing foundational understanding of early developments in Christianity and the general history of antiquity. Students and lecturers will also appreciate the attention given to the role of North African leaders in early Christianity and the impact of major issues on the North African church, such as Gnosticism, Donatism and Arianism. Additional Features: • Introduction to online tools & resources • Survey of the study of early Christianity • Introduction to key historians • Evaluation of recent literature & early Christianity

Christianity

Christianity Face to Face with Islam - Robert Wilken 2010-09-22 Robert Louis Wilken, preeminent historian and First Things contributor, concisely traces the fascinating but uneasy history between Christianity and Islam from the seventh century until today. Wilken offers this sobering overview: "When Islam arrives, it comes to stay." That is, most territories that were Christian 1,300 years ago are now Muslim. Will Christianity survive despite Islam's expanding political geography or succumb to its mounting numbers in Europe, Asia Minor, North Africa, and elsewhere? This extraordinary essay will help broaden your perspective on the dangers and opportunities that Islam presents to the West. Robert Louis Wilken is the William R. Kenan Jr. Professor of the History of Christianity at the University of Virginia. This essay is adapted from his 2008 Erasmus Lecture, sponsored by First Things.
The Syriac World - Daniel King 2018-12-12 This volume surveys the 'Syriac world', the culture that grew up among the Syriac-speaking communities from the second century CE and which continues to exist and flourish today, both in its original homeland of Syria and Mesopotamia, and in the worldwide diaspora of Syriac-speaking communities. The five sections examine the religion; the material, visual, and literary cultures; the history and social structures of this diverse community; and Syriac interactions with their neighbours ancient and modern. There are also detailed appendices detailing the patriarchs of the different Syriac denominations, and another appendix listing useful online resources for students. The Syriac World offers the first complete survey of Syriac culture and fills a significant gap in modern scholarship. This volume will be an invaluable resource to undergraduate and postgraduate students of Syriac and Middle Eastern culture from antiquity to the modern era.

The Oxford History of Islam - John L. Esposito 2000-04-06 Lavishly illustrated with over 300 pictures, including more than 200 in full color, The Oxford History of Islam offers the most wide-ranging and authoritative account available of the second largest--and fastest growing--religion in the world. John L. Esposito, Editor-in-Chief of the four-volume Oxford Encyclopedia of the Modern Islamic World, has gathered together sixteen leading scholars, both Muslim and non-Muslim, to examine the origins and historical development of Islam--its faith, community, institutions, sciences, and arts. Beginning in the pre-Islamic Arab world, the chapters range from the story of Muhammad and his Companions, to the development of Islamic religion and culture and the empires that grew from it, to the influence that Islam has on today's world. The book covers a wide array of subjects, casting light on topics such as the historical encounter of Islam and Christianity, the role of Islam in the Mughal and Ottoman empires, the growth of Islam in Southeast Asia, China, and Africa, the
political, economic, and religious challenges of European imperialism in the nineteenth and twentieth centuries, and Islamic communities in the modern Western world. In addition, the book offers excellent articles on Islamic religion, art and architecture, and sciences as well as bibliographies. Events in the contemporary world have led to an explosion of interest and scholarly work on Islam. Written for the general reader but also appealing to specialists, The Oxford History of Islam offers the best of that recent scholarship, presented in a readable style and complemented by a rich variety of illustrations.

**Islam and Its Past**-Michael Cook 2017 An edited collection on the historical, religious, and cultural contexts of the origins of the Qur'an.

**Muhammad and the Empires of Faith**-Sean Anthony 2020 "This work offers a fresh assessment of the sources for the prophet Muhammad's life, integrating the earliest non-

Muslim and documentary sources with the earliest prophetic biographies written in Arabic during the eighth-ninth centuries C.E. By placing these sources within the intellectual and cultural world of Late Antiquity, the author carves out a methodological approach to studying the historical Muhammad that, though reliant on the methods of critical historical scholarship, strikes a balance between revisionist historical skepticism and naïve historical realism"--

**A Day Apart: How Jews, Christians, and Muslims Find Faith, Freedom, and Joy on the Sabbath**-Christopher D. Ringwald 2007-01-08 The Sabbath is the original feast day, a day of joy and freedom from work, a holy day that allows us to reconnect with God, our fellows and nature. Now, in a compelling blend of journalism, scholarship and personal memoir, Christopher D. Ringwald examines the Sabbath from Creation to the present, weaving together the stories of three families, three religions and three thousand years of history. A Day Apart is the first book to
examine the Sabbath in Judaism, Christianity and Islam. A marvelously readable book, it offers a fascinating portrait of the basics of the three Sabbaths—the Muslim Juma on Friday, the Jewish Shabbat on Saturday and the Christian Lord's Day on Sunday—and introduces us to three families, including Ringwald's own, and shows how they observe the holy day and what it means to them. The heart of the book recounts the history of the Sabbath, ranging from the Creation story and Moses on Mount Sinai, to the teachings of Jesus and Muhammad, the impact of the Protestant Reformation and the Industrial Revolution, and the rise of the modern weekend. Ringwald shows that the Sabbath instinct, to observe a special day of withdrawal and repose, is universal. Indeed, all religions and philosophies teach that life is more than toil, that time should be set aside for contemplation, enjoyment and culture. In today's frantic 24/7 world, the Sabbath—a day devoted to rest and contemplation—has never been more necessary. A Day Apart offers a portrait of a truly timeless way to escape the everyday world and add meaning to our lives.

**Syrian Christians under Islam, the First Thousand Years**—David Thomas 2021-12-28

These papers from the Third Woodbrooke-Mingana Symposium on "Arab Christianity in Greater Syria in the pre-Ottoman Period" portray aspects of the distinctive character developed by Arab Christianity as it endeavoured to preserve its identity while coming under influences from Islam.

**The Imam of the Christians**—Philip Wood 2021-04-20

How Christian leaders adapted the governmental practices and political thought of their Muslim rulers in the Abbasid caliphate. The Imam of the Christians examines how Christian leaders adopted and adapted the political practices and ideas of their Muslim rulers between 750 and 850 in the Abbasid caliphate in the Jazira (modern eastern Turkey and northern Syria). Focusing on the writings of Dionysius of...
Tel-Mahre, the patriarch of the Jacobite church, Philip Wood describes how this encounter produced an Islamicate Christianity that differed from the Christianities of Byzantium and western Europe in far more than just theology. In doing so, Wood opens a new window on the world of early Islam and Muslims’ interactions with other religious communities. Wood shows how Dionysius and other Christian clerics, by forging close ties with Muslim elites, were able to command greater power over their coreligionists, such as the right to issue canons regulating the lives of lay people, gather tithes, and use state troops to arrest opponents. In his writings, Dionysius advertises his ease in the courts of ‘Abd Allah ibn Tahir in Raqqa and the caliph al-Ma’mun in Baghdad, presenting himself as an effective advocate for the interests of his fellow Christians because of his knowledge of Arabic and his ability to redeploy Islamic ideas to his own advantage. Strikingly, Dionysius even claims that, like al-Ma’mun, he is an imam since he leads his people in prayer and rules them by popular consent. A wide-ranging examination of Middle Eastern Christian life during a critical period in the development of Islam, The Imam of the Christians is also a case study of the surprising workings of cultural and religious adaptation.

Cross Veneration in the Medieval Islamic World - Charles Tieszen 2016-02-28 One of the most common religious practices among medieval Eastern Christian communities was their devotion to venerating crosses and crucifixes. Yet many of these communities existed in predominantly Islamic contexts, where the practice was subject to much criticism and often resulted in accusations of idolatry. How did Christians respond to these allegations? Why did they advocate the preservation of a practice that was often met with confusion or even contempt? To shed light onto these questions, Charles Tieszen looks at every known apologetic or polemical text written between the eighth and fourteenth centuries to include a relevant discussion. With sources taken from across the
Mediterranean basin, Egypt, Syria and Palestine, the result is the first in-depth look at a key theological debate which lay at the heart of these communities' religious identities. By considering the perspectives of both Muslim and Christian authors, Cross Veneration in the Medieval Islamic World also raises important questions concerning cross-cultural debate and exchange, and the development of Christianity and Islam in the medieval period. This is an important book that will shine much needed light onto Christian-Muslim relations, the nature of inter-faith debates and the wider issues facing the communities living across the Middle East during the medieval period.

Islām and the People of the Book Volumes 1-3 - John Andrew Morrow 2018-04-18 Islam and the People of the Book features three dozen scholarly studies on the treaties that the Prophet Muhammad concluded with Jewish, Samaritan, Christian, and Zoroastrian communities, along with translations of Six Covenants of the Prophet in over a dozen languages. The combined effort of over forty-five academics, intellectuals, and translators from around the world, this work powerfully confirms the conclusions drawn by Dr John Andrew Morrow in his critically-acclaimed book on The Covenants of the Prophet Muhammad with the Christians of the World, offers unprecedented insight into the original intent of the Messenger of God, and sheds light on the pluralistic nature of the constitutional state that he created.

The Character of Christian-Muslim Encounter - 2015-07-24 The Character of Christian-Muslim Encounter is a Festschrift in honour of David Thomas, Professor of Christianity and Islam at the University of Birmingham. Over 30 essays pay tribute to this scholar by engaging topics within his own academic fields.

Kissing Christians - Michael Philip Penn
2013-10-09 In the first five centuries of the common era, the kiss was a distinctive and near-ubiquitous marker of Christianity. Although Christians did not invent the kiss—Jewish and pagan literature is filled with references to kisses between lovers, family members, and individuals in relationships of power and subordination—Christians kissed one another in highly specific settings and in ways that set them off from the non-Christian population. Christians kissed each other during prayer, Eucharist, baptism, and ordination and in connection with greeting, funerals, monastic vows, and martyrdom. As Michael Philip Penn shows in Kissing Christians, this ritual kiss played a key role in defining group membership and strengthening the social bond between the communal body and its individual members. Kissing Christians presents the first comprehensive study of the ritual kiss and how controversies surrounding it became part of larger debates regarding the internal structure of Christian communities and their relations with outsiders. Penn traces how Christian writers exalted those who kissed only fellow Christians, proclaimed that Jews did not have a kiss, prohibited exchanging the kiss with potential heretics, privileged the confessor's kiss, prohibited Christian men and women from kissing each other, and forbade laity from kissing clergy. Kissing Christians also investigates connections between kissing and group cohesion, kissing practices and purity concerns, and how Christian leaders used the motif of the kiss of Judas to examine theological notions of loyalty, unity, forgiveness, hierarchy, and subversion. Exploring connections between bodies, power, and performance, Kissing Christians bridges the gap between cultural and liturgical approaches to antiquity. It breaks significant new ground in its application of literary and sociological theory to liturgical history and will have a profound impact on these fields.

**Invitation to Syriac Christianity** - Michael Philip Penn 2022 "Over the last few decades, one of the biggest growth areas in ancient history has
been Syriac studies. The lingua franca of the late ancient Middle East, Syriac--the language of Syria--was native to a broad population who developed distinctive and influential form of Christianity that spread across continents, connecting the Roman, Persian, Arab, Chinese, and South Asian empires. Given this tremendous geographical spread, and the massive corpus of writings still extant, Syriac studies is increasingly felt to be central to the study of Late Antiquity. Indeed, PhDs trained in Syriac or Arabic as well Greek and Latin are the most desirable candidates on the job market today. As more and more professors are trained in these materials--and as the call grows ever louder for classes aimed at understanding the interconnectedness of premodern societies--the more Syriac becomes central to teaching in colleges and universities, as well as divinity schools and seminaries. Collecting the most important texts from the second to the fourteenth centuries, Invitation to Syriac Christianity will provide the first-ever comprehensive introduction written for the nonspecialist. These carefully selected, introduced, and annotated translations will help professors and students at all levels to expand their knowledge of the ancient world beyond Greek and Latin traditions. Invitation will thus be the essential resource for anyone wanting to study the world of Syriac"--

**Early Christian-Muslim Debate on the Unity of God** - Sara Leila Husseini 2014-09-12 In Early Christian-Muslim Debate on the Unity of God, Sara Husseini examines the writings of three ninth century Christian theologians, analysing their engagement with Islamic theology in order to articulate the doctrine of the Trinity in an Arabic Islamic context.

**I Dared to Call Him Father** - Bilquis Sheikh 1979-01-03 The reissue of this bestseller by Bilquis Sheikh. It tells of the journey of discovery which began when a Muslim woman turned from the Qur'an and started reading the Bible. It is an enthralling story of faith and courage in the face
of danger and difficul

**Black and Slave**-David M. Goldenberg
2017-05-22 The series *Studies of the Bible and Its Reception* (SBR) publishes monographs and collected volumes which explore the reception history of the Bible in a wide variety of academic and cultural contexts. Closely linked to the multi-volume project *Encyclopedia of the Bible and Its Reception* (EBR), this book series is a publication platform for works which cover the broad field of reception history of the Bible in various religious traditions, historical periods, and cultural fields. Volumes in this series aim to present the material of reception processes or to develop methodological discussions in more detail, enabling authors and readers to more deeply engage and understand the dynamics of biblical reception in a wide variety of academic fields. Further information on „The Bible and Its Reception“.

**Christians, Muslims, and Mary**-Rita George Tvrtković 2018 Mary, bridge or barrier? -- Scriptural prelude -- Early Eastern Christian views -- Muslims on Mary: prophet or idol? -- Medieval praise of the Muslim maryam -- Our Lady of Victory -- Mary, tool for mission -- Meryem ana Evi, popular devotion, and Vatican II -- Model of dialogue? Contemporary challenges -- Sayyidatuna

**Revelation**- 2006 Prefect introduction to Christianity and Islam through the fundamental topic of revelation.

**Christian-Muslim Relations. A Bibliographical History. Volume 3 (1050-1200)**-David Thomas 2011-03-21 Christian-Muslim Relations, a Bibliographical History 3 (CMR3) is a history of all the works on Christian-Muslim relations from 1050 to 1200. It comprises introductory essays and over one hundred entries containing descriptions,
assessments and comprehensive bibliographical details of individual works.

**Christians, Muslims and Jesus**-Mona Siddiqui 2013-04-15 Prophet or messiah, the figure of Jesus serves as both the bridge and the barrier between Christianity and Islam. In this accessible and revelatory book, Muslim scholar and popular commentator Mona Siddiqui explores the theological links between the two religions, showing how Islamic thought has approached and responded to Jesus and Christological themes from its earliest days to modern times. The author finds that the philosophical overlap between the two religions is greater than previously imagined, and this being so, her book brings with it the hope of improving interfaith communication and understanding./div

A Muslim Who Became a Christian-John Avetaranian 2003 "One day I noticed among her books one that I had never seen before. I looked inside and read the beginning—it was the Gospel in Turkish." This would be Muhammed ShUkri's first encounter with the truth of Jesus Christ as testified to in the book of the Christians, the New Testament. It would not be his last. This Muslim and mullah, this dervish and descendant of the prophet Muhammad, from the distant province of Erzerum in the Ottoman Empire, would continue redemption, grace, sin, eschatology, law, and love. How did some become the defining characteristics of one faith and not the other? Which—and why—do some translate between the two religions? With a nuanced and carefully considered analysis of critical doctrines of Christianity and Islam, the author provides a refreshing counterpoint to contemporary polemical arguments and makes an important contribution to reasoned interfaith conversation./div
to follow in Jesus' footsteps, leading him to Russia, Sweden, China, Germany, and Bulgaria. He would come to live and work with Americans, Europeans, Armenians, Persians, and Turks from various backgrounds. And his desire that his own Turkish people and Muslims in general should hear the words of the Gospel would never diminish. Here is his story in his own words.

**John of Damascus and Islam**-Peter Schadler 2017-12-07 In *John of Damascus and Islam*, Schadler offers a reassessment of the Christian application of the term heresy to Islam, and the description of the new religion made by John of Damascus in the eighth century C.E.

**African Traditions Meeting Islam**-Lawrence Oseje 2018-12-31 In many communities across the world traditional beliefs and practices are passed down generations and are a feature of day-to-day life, despite the influence of outside sources. Focusing on Luo Muslims in Kenya, Dr Lawrence Oseje looks at the interaction of Islam and traditional Luo practices, especially those around death and burial. Dr Oseje’s research with Luo Muslims in Kendu Bay investigates the impact of the traditional Luo conceptualization of death with their current views, and provides new understanding of fundamental issues that affect the lives of ordinary Muslims. From his observation of this community, Oseje encourages a celebration of traditions and customs, showing that an appreciation of traditions and beliefs can help develop ministry to local communities. Dr Oseje’s findings result in a deepened understanding of cultures, how they develop from a blend of influences, and provides anthropological and missiological guidelines for cross-cultural ministry, particularly in times of bereavement.

**Becoming Muslim in Imperial Russia**-Agnès Nilüfer Kefeli 2014-12-18 In the nineteenth century, the Russian Empire’s Middle Volga region (today’s Tatarstan) was the site of a
prolonged struggle between Russian Orthodoxy and Islam, each of which sought to solidify its influence among the frontier’s mix of Turkic, Finno-Ugric, and Slavic peoples. The immediate catalyst of the events that Agnès Nilüfer Kefeli chronicles in Becoming Muslim in Imperial Russia was the collective turn to Islam by many of the region’s Kişlans, the Muslim and animist Tatars who converted to Russian Orthodoxy between the sixteenth and eighteenth centuries. The traditional view holds that the apostates had really been Muslim all along or that their conversions had been forced by the state or undertaken voluntarily as a matter of convenience. In Kefeli’s view, this argument vastly oversimplifies the complexity of a region where many participated in the religious cultures of both Islam and Orthodox Christianity and where a vibrant Kişlans community has survived to the present. By analyzing Russian, Eurasian, and Central Asian ethnographic, administrative, literary, and missionary sources, Kefeli shows how traditional education, with Sufi mystical components, helped to Islamize Finno-Ugric and Turkic peoples in the Kama-Volga countryside and set the stage for the development of modernist Islam in Russia. Of particular interest is Kefeli’s emphasis on the role that Tatar women (both Kişlans and Muslim) played as holders and transmitters of Sufi knowledge. Today, she notes, intellectuals and mullahs in Tatarstan seek to revive both Sufi and modernist traditions to counteract new expressions of Islam and promote a purely Tatar Islam aware of its specificity in a post-Christian and secular environment.

The Muslim Jesus—Tarif Khalidi 2003-04-30 This work presents in English translation the largest collection ever assembled of the sayings and stories of Jesus in Arabic Islamic literature. In doing so, it traces a tradition of love and reverence for Jesus that has characterized Islamic thought for more than a thousand years. An invaluable resource for the history of religions, the collection documents how one culture, that of Islam, assimilated the towering religious figure of another, that of Christianity.
As such, it is a work of great significance for the understanding of both, and of profound implications for modern-day intersectarian relations and ecumenical dialogue. Tarif Khalidi’s introduction and commentaries place the sayings and stories in their historical context, showing how and why this “gospel” arose and the function it served within Muslim devotion. The Jesus that emerges here is a compelling figure of deep and life-giving spirituality. The sayings and stories, some 300 in number and arranged in chronological order, show us how the image of this Jesus evolved throughout a millennium of Islamic history.

**World Christianity in Muslim Encounter**

Stephen R. Goodwin 2011-11-03 Global Christianity in Local Context and Muslim Encounter is a unique collection of essays in honour of David A. Kerr, well-known for his contributions in the areas of Christian-Muslim dialogue, Ecumenical Studies and Missions. With contributions from recognized experts in these fields, the book provides a platform for examining contemporary Christian-Muslim relations and critical issues facing twenty-first century Christianity. Volume 2 is a veritable Who's Who of renowned Christian and Muslim scholars that have shaped the course of Christian-Muslim dialogue over the last half century. Their contributions in this volume address contemporary and pivotal issues facing Christians and Muslims today, such as Islamophobia, Islamism, Religious Freedom, Inter-religious Challenges and Urbanism, Mission and Economic Globalisation, Suffering and Social Responsibility, and others.